the undergrads in a chorus of excitement, singing the praises of Christmas break. No classes, no midterms, no finals . . . and no freshmen! (I'm a resident dent assistant.) Awesome! I was looking forward to escaping. I never gave a thought to what I was escaping to.

Once I got home to New Jersey, reality returned. My dreaded freshmen had been replaced by unemployed relatives; badgering professors had been replaced by hard-working single mothers, and cold classrooms by dilapidated bedrooms and kitchens. The room in which the "proud new feeling" sign hung contained the belongings of myself, my mom and my brother. But for

these two weeks it was mine. They slept downstairs on couches. Most students who travel between the universes of poverty and afflu.

ence during breaks experience similar conditions, as well as the guilt, the helplessness and, sometimes, the embarrassment associated with them. Our friends are willing to listen, but most of them are unable to imagine the pain of the impoverished lives that we see every six months. Each time I return home I feel further away from the realities of poverty in America and more ashamed that they are allowed to persist. What frightens me most is not that the American socioeconomic system permits poverty to continue, but that by participating in that system I share some of the blame.

Last year I lived in an on-campus apartment, with a (relatively) modern

bathroom, kitchen and two bedrooms. Using summer earnings, I added some expensive prints, a potted palm and some other plants, making the place look like the more-than-humble abode of a New York City Yuppie. I gave din-

ner parties, even a soirée française.

For my roommate, a doctor's son, this kind of life was nothing extraordi. nary. But my mom was struggling to provide a life for herself and my brother. In addition to working 24-hour-a-day cases as a practical nurse, she was trying to ensure that my brother would graduate from high school and have a decent life. She knew that she had to compete for his attention with drugs and other potentially dangerous things that can look attractive to a young man when he sees no better future.

Living in my grandmother's house this Christmas break restored all the forgotten, and the never acknowledged, guilt. I had gone to boarding school on a full scholarship since the ninth grade, so being away from poverty was not new. But my own growing affluence has increased my distance. My friends say that I should not feel guilty: what could I do substantially for my family at this age, they ask. Even though I know that education is the right thing to do, I can't help but feel, sometimes, that I have it too good. There is no reason that I deserve security and warmth, while my brother has to cope with potential unemployment and prejudice. I, too, encounter prejudice,