read. I grew up here. This is my home. Yet even though I think of myself as an American and consider America my country, my country doesn't think of me as one of its own.

My first challenge was the language. Though I learned English in the Philippines, I wanted to lose my accent. During high school, I spent hours at a time watching television (especially Frasier, Home Improvement, and reruns of The Golden Girls) and movies (from Goodfellas to Anne of Green Gables), pausing the VHS to try to copy how various characters enunciated their words. At the local library, I read magazines, books, and newspapers—anything to learn how to write better. Kathy Dewar, my high school English teacher, introduced me to journalism. From the moment I wrote my first article for the student paper, I convinced myself that having my name in print—writing in English, interviewing Americans—validated my presence here.

The debates over "illegal aliens" intensified my anxieties. In 1994, only a year after my flight from the Philippines, Governor Pete Wilson was re-elected in part because of his support for Proposition 187, which prohibited undocumented immigrants from attending public school and accessing other services. (A federal court later found the law unconstitutional.) After my encounter at the DMV in 1997, I grew more aware of anti-immigrant sentiments and stereotypes: they don't want to assimilate, they are a drain on society. They're not talking about me, I would tell myself. I have something to contribute.

To do that, I had to work—and for that, I needed a Social Security number. Fortunately, my grandfather had already managed to get one for me. Lolo had always taken care of everyone in the family. He and my grandmother emigrated legally in 1984 from Zambales, a province in the Philippines of rice fields and bamboo houses, following Lolo's sister, who married a Filipino-American serving in the American military. She petitioned for her brother and his wife to join her. When they got here, Lolo petitioned for his two children—my mother and her younger brother—to follow them. But instead of mentioning that my mother was a married woman, he listed her as single. Legal residents can't petition for their married children. Besides, Lolo didn't care for my father. He didn't want him coming here too.